



**THE GOVERNMENT OF KADUNA STATE**  
**MINISTRY OF ENVIRONMENT AND NATURAL RESOURCES, KADUNA**

**INVITATION TO TENDER FOR THE CONSTRUCTION OF GEOLOGICAL LABORATORY AND MUSEUM**

The Kaduna State Government intends to construct a Geological Laboratory and Museum as a way of boosting its mineral resources sector. The Ministry hereby invites all interested and reputable Civil Engineering firms/companies for the execution of the works.

**1. PROJECT DESCRIPTION**

| S/NO | PROJECT TITLE                                    | LOCATION          | BIDDING FEE |
|------|--|-------------------|-------------|
| 1.   | Construction of Geological Laboratory and Museum | Kaduna Metropolis | N300,000;00 |

**2. SCOPE OF WORK**

The scope of the construction will involve the following:-

- i. Substructure;
- ii. Frame;
- iii. Suspended SAB;
- iv. Staircases;
- v. Internal and External Walls;
- vi. Roofing;
- vii. Doors
- viii. Windows
- ix. Fittings & Fixtures
- x. Mechanical Installation
- xi. Electrical Installation
- xii. Floor, Wall and Ceiling Finishing
- xiii. Fence and;
- xiv. Drainage

**3. PRE-QUALIFICATION REQUIREMENTS**

**a. Technical Requirements**

Interested reputable contractors are invited to submit the following pre-qualification documents along with their tender:

- i. Certificate of Registration/Incorporation with Corporate Affairs Commission (C.A.C);
- ii. Evidence of Tax Clearance for the past three years (2015, 2016, and 2017);
- iii. Evidence of Tax Identification Number (TIN);
- iv. Current Certificate of Registration with Kaduna State Public Procurement Authority (KADPPA);
- v. Current Business Premises Registration with Kaduna State Ministry of Commerce, Industry and Tourism;
- vi. Company's audited account for three years (2015, 2016, and 2017);
- vii. Company Profile with list of key personnel and their qualification/experience;
- viii. Evidence of Financial Capability;
- ix. Evidence of VAT Registration and Remittances for the past three years (2015, 2016, and 2017);
- x. Evidence of Registration with Nigeria Social Insurance Trust Fund;
- xi. Evidence of Registration with National Pension Commission;
- xii. Evidence of ITF Employers/Registration;
- xiii. The Chief Executive of the company/firm must be registered with Council for the Regulation of Engineering in Nigeria (COREN);
- xiv. Evidence of other similar verifiable projects successfully executed/completed within the last five (5) years, and
- xv. Any other relevant information that would be helpful in determining the Firm's suitability for the works.
- xvi. Name and address of at least three (3) previous clients who could be contacted for reference.
- xvii. Prequalification shall be **arranged** in this particular order and **paginated** and **signed** on each page by an authorized representative of the company.

## **b. Financial Requirements**

The Financial Requirements shall comprise the Priced Bill of Quantities and schedule of basic prices. The priced Bill of Quantities shall be derived from the pricing of the Bill of Quantities to be collected from the address below upon the presentation of a certified bank draft of **Three Hundred Thousand Naira Only (N300,000.00) payable to the Kaduna State Government.**

**The Secretary,  
Procurement Unit,  
Kaduna State Ministry of Environment  
and Natural Resources  
State Secretariat Complex,  
Independence Way, Kaduna,  
Kaduna State.**

Between 8.00a.m. to 4.00 p.m, Monday to Friday as from 15th April, 2018 to 30th May, 2018.

## **5. SUBMISSION**

The Pre-qualification Documents (Technical Bids) together with completed Financial Bid with other supporting documents shall be in six (6): one (1) original and five (5) copies placed in sealed six (6) separate envelopes appropriately marked "*Technical*" and "*Financial*" respectively. The Original and five (5) set of copies in their different envelopes shall be placed in a third outer envelope while the other set of copies shall be in another envelope by itself marked Control Copy. Each envelope shall be clearly marked on the right top corner and titled, while the company name and address shall be written at the back of the envelope. Company/Firm name and address should be written at the back of the envelope. Both envelopes should be sealed in a bigger envelop marked with the appropriate project title and addressed to the:

**The Honourable Commissioner,  
Kaduna State Ministry of Environment  
and Natural Resources  
State Secretariat Complex,  
Independence Way, Kaduna,  
Kaduna State.**

The large envelope shall be deposited in the Tender Box, while the Control Copy shall be dropped in the Tender Control Box (TCB) on or before 12:00pm on 30th May,2018.

## **6. BID OPENING**

All documents must be submitted not later than 12:00pm noon on 30th May,2018.The documents will be opened in the presence of the representatives of the Companies/Firms at the **Conference Hall, Kaduna State Public Procurement Authority (KADPPA) Office Annex, No. 10 Yakubu Gowon Way, Kaduna** by 12:00 noon after the close of submission.

## **GENERAL NOTICE**

- i. Only Bids that meet the pre-qualification requirements and companies/firms found capable of executing the project(s) shall be considered.
- ii. This advertisement shall not be construed as a Contract Award or any commitment on the part of the Government of Kaduna State nor shall it entitle any Company/Firm to make any claim whatsoever or seek any indemnity from the Government by the virtue of such Company/Firm and having responded to this advertisement.
- iii. Kaduna State Government reserves the right to take a final decision on any of the documents received.
- iv. Response to this advertisement does not oblige the Kaduna State Government or its Ministry to consider responding Firms/Company's tender.
- v. Pricing should be made in **INK**.
- vi. Late submissions will be rejected.
- vii. Submission through e-mail or fax will not be accepted.
- viii. All submissions must be made in the **English Language**.
- ix. Interested bidders may obtain further information from the address above.

**Signed  
The Commissioner,  
Ministry of Environment and Natural Resources**